



Shropshire Ladies' County Golf Association

is delighted to host

EG MIDLANDS NORTH REGION

COUNTY MATCH WEEK 2026

in conjunction with

Shifnal Golf Club





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Welcome to Shifnal Golf Club



History of golf Club

Shifnal Golf Club provides a wonderfully manicured course in beautiful rural Shropshire and was awarded **England Golf Tournament Venue of the Year for 2024**.

The course is set in the grounds of a stunning 18th century classical regency house which houses the pro-shop, catering facilities and a comfortable well stocked bar. The Red Course (Ladies) measures 5713 yards; 125 slope rating, 72.9 course rating; Par 73



HOW TO FIND US

Shifnal Golf Club is located at

Decker Hill, Shifnal, Shropshire, TF11 8QL

Tel: 01952 460330

Email: secretary@shifnalgolf.com

Website address: <https://www.shifnalgolfclub.com>

County Week Officials

Derbyshire		
	President	Lorraine Hopwell
	Captain	Libby Harrison
Leicestershire & Rutland		
	President	Peggy Remington
	Captain	Rachel East
Lincolnshire		
	President	Gillian Grant
	Captain	Tracy Stobart
Nottinghamshire		
	President	Hilary Horton
	Captain	Di Payne
Shropshire		
	President	Margaret Ratcliffe
	Captain	Vivienne Davies
Staffordshire		
	President	Sandra Fraser
	Captain	Rebecca Brookes

Shifnal Golf Club Officials		
Men's Captain - Nick Elwiss		
Lady Captain - Jane Aston		
Club Manager	Chris Hayes	01952 460330 Ext 1
Golf Professional	Josh Charnock	01952 460330 Ext 3

Shropshire County Golf Tournament Committee		
Tournament Co-ordinator	Isabel Green	Contact: - pr.shropslcga@gmail.com
Tournament Administrators	Ros Moor	
	Shelagh Fairnington	
	Trish McGloin	
	Ann Peters	
	Jill Amos	
SLCGA MNR Rep	Trish McGloin	
Chief Referee	Judith Thornell	
SLCGA President	Margaret Ratcliffe	
SLCGA Captain	Vivienne Davies	

Sunday 31st May 2026 - Timetable

Practice Rounds 11.00 to 13.50 pm

All practice rounds to be played in groups of 4. If any County wishes to have a practice round before there will be a charge of £33 Mon-Thurs £38 Fri- Sun per player (members' guest rates).

During the practice round, one ball is to be played with exceptions as listed in the EG General Conditions.

Please arrange directly through the Professional's shop.

County	Arranged Tee Times		
Shropshire	11.00	11.10	11.20
Staffordshire	11.30	11.40	11.50
Derbyshire	12.00	12.10	12.20
Leicestershire & Rutland	12.30	12.40	12.50
Nottinghamshire	13.00	13.10	13.20
Lincolnshire	13.30	13.40	13.50

Captains' Meeting 5.00pm

To be attended by Team Captains and Vice Captains, County Presidents, Chief Rules Official, Tournament Co-ordinator and Tournament Administrator. The meeting will be held in the Tournament office.

A gratuity of £100 to be collected from County Captains payable to SLCGA by BACS

Sort code: 20-77-85 Account: 50811548 SLCGA (Barclays Bank)

Team Photographs from 5.30pm

Team Photographs will be taken from 5.30pm, outside the club house, next to the putting green (weather permitting) in the following order Shropshire, Staffordshire, Derbyshire, Leicestershire and Rutland, Nottinghamshire, Lincolnshire.

One framed photograph will be presented at the end of the Tournament to each County Captain. Additional photographs may be purchased from the assigned photographer; further details will be provided at the Captains' meeting.

Welcome BBQ

A BBQ buffet will be served immediately after the Welcome speeches. We would like all teams to attend.

Order of Play

Day 1-Monday 1 st June 2026		
Session 1 (AM)		
Match 1	1 st Tee	Lincolnshire v Nottinghamshire
Match 2	10 th Tee	Staffordshire v Leicestershire & Rutland
Match 3	1 st Tee	Shropshire v Derbyshire
Session 1 (PM)		
Match 4	1 st Tee	Nottinghamshire v Staffordshire
Match 5	10 th Tee	Lincolnshire v Shropshire
Match 6	1 st Tee	Derbyshire v Leicestershire & Rutland

Day 2-Tuesday 2 nd June 2026		
Session 2 (AM)		
Match 7	1 st Tee	Shropshire v Leicestershire & Rutland
Match 8	10 th Tee	Nottinghamshire v Derbyshire
Match 9	1 st Tee	Lincolnshire v Staffordshire
Session 2 (PM)		
Match 10	1 st Tee	Nottinghamshire v Leicestershire & Rutland
Match 11	10 th Tee	Shropshire v Staffordshire
Match 12	1 st Tee	Lincolnshire v Derbyshire

Day 3-Wednesday 3 rd June 2026		
Session 3 (AM)		
Match 13	1 st Tee	Derbyshire v Staffordshire
Match 14	10 th Tee	Lincolnshire v Leicestershire & Rutland
Match 15	1 st Tee	Nottinghamshire v Shropshire

Match Schedule 2026

Day One AM				
M O N D A Y	Match 1	Tee	Lincolnshire v Nottinghamshire	Starter
	Foursomes	1st	08:20 - 08:28	Derbyshire
	Singles	1st	08:36 - 08:44 - 08:52	Derbyshire
	Match 2	Tee	Staffordshire v Leicestershire & Rutland	Starter
	Foursomes	10th	08:40 - 08:48	Nottinghamshire
	Singles	10th	08:56 - 09:04 - 09:12	Nottinghamshire
	Match 3	Tee	Shropshire v Derbyshire	Starter
	Foursomes	1st	09:08 - 09:16	Lincolnshire
	Singles	1st	09:24 - 09:32 - 09:40	Lincolnshire
	Day One PM			
	Match 4	Tee	Nottinghamshire v Staffordshire	Starter
	Foursomes	1st	13:40 - 13:48	Leics.& Rutland
	Singles	1st	13:56 - 14:04 -14:12	Leics.& Rutland
	Match 5	Tee	Lincolnshire v Shropshire	Starter
	Foursomes	10th	14:00 -14:08	Staffordshire
	Singles	10th	14:16 - 14:24 -14:32	Staffordshire
	Match 6	Tee	Derbyshire v Leicestershire & Rutland	Starter
	Foursomes	1st	14.28 - 14.36	Shropshire
	Singles	1st	14.44 - 14:52- 15:00	Shropshire
Day Two AM				
T U E S D A Y	Match 7	Tee	Shropshire v Leicestershire & Rutland	Starter
	Foursomes	1st	08:20 - 08:28	Staffordshire
	Singles	1st	08:36 - 08:44 - 08:52	Staffordshire
	Match 8	Tee	Nottinghamshire v Derbyshire	Starter
	Foursomes	10th	08:40 - 08:48	Shropshire
	Singles	10th	08:56 - 09:04 - 09:12	Shropshire
	Match 9	Tee	Lincolnshire v Staffordshire	Starter
	Foursomes	1st	09:08 - 09:16	Leics.& Rutland
	Singles	1st	09:24 - 09:32 - 09:40	Leics.& Rutland
	Day Two PM			
	Match 10	Tee	Nottinghamshire v Leicestershire & Rutland	Starter
	Foursomes	1st	13:40 - 13:48	Derbyshire
	Singles	1st	13:56 - 14:04 -14:12	Derbyshire
	Match 11	Tee	Shropshire v Staffordshire	Starter
	Foursomes	10th	14:00 -14:08	Lincolnshire
	Singles	10th	14:16 - 14:24 -14:32	Lincolnshire
	Match 12	Tee	Lincolnshire v Derbyshire	Starter
	Foursomes	1st	14.28 - 14.36	Nottinghamshire
	Singles	1st	14.44 - 14:52- 15:00	Nottinghamshire
Day Three AM				
W E D N E S D A Y	Match 13	Tee	Derbyshire v Staffordshire	Starter
	Foursomes	1st	08:20 - 08:28	Leics.& Rutland
	Singles	1st	08:36 - 08:44 - 08:52	Leics.& Rutland
	Match 14	Tee	Lincolnshire v Leicestershire & Rutland	Starter
	Foursomes	10th	08:40 - 08:48	Nottinghamshire
	Singles	10th	08:56 - 09:04 - 09:12	Nottinghamshire
	Match 15		Nottinghamshire v Shropshire	Starter
	Foursomes	1st	09:08 - 09:16	Staffordshire
	Singles	1st	09:24 - 09:32 - 09:40	Staffordshire

Terms of Competition-Procedure & Arrangements

Rules of EG Midland's North Region County Week

This Tournament shall be played in accordance with:

- The Rules of Golf as issued by the R&A
- Local Rules* in accordance with England Golf Hard Card, EG General Conditions* and those defined by the Tournament Committee.
- This tournament will adhere to EG Policies which can be found on the EG website
 - Code of Conduct
 - Pace of Play
 - Transportation Policy
 - Equality and Diversity Policy
 - Safeguarding Adults Policy
 - Safeguarding Children and Young People
 - Gender & Fairness

In the case of entry by a golfer with disability, they can apply to the Tournament Committee for eligibility to use the modified provision in Rule 25 of the Rules of Golf 2024. The Tournament will refer to England Golf where necessary whose decision will be final.

* England Golf Hard Card, pace of play policy and code of conduct can be downloaded from www.Englandgolf.org

Player Eligibility

All players must be of Amateur Status as defined by The Rules of Amateur Status.

Each player must:

- i. be a female amateur golfer, subject to the terms of the England Golf Gender and Fairness in Competition Policy, and
- ii. be a member of an affiliated golf club in the County or born in the County and be a member of an affiliated club in any other English County, and
- iii. not have played for another County in representative matches, including friendly matches, during the same calendar year as this Championship.

County Match Week Draw & Format

The order of play between the Counties has been decided by a draw for which arrangements were made by the Regional Committee. See order of play.

The tournament shall be played in a three-day six team format from tee markers supplied by MN Region.

Each match between counties shall consist of two foursomes' games and three singles games. For clarity in relation to Tournament administration, the individual matches between players or sides are referred to as games; however, for the purpose of the Rules of Golf they are matches.

Games shall be played over a round of 18 holes and may end in a tie.

County Team

A County Team shall consist of not more than 12 players and must be nominated at least 14 days before the first day of County Match Week - see Appendix 1.

Should any of these nominated players be incapacitated by illness, accident or other unavoidable occurrence, another player not previously nominated may be substituted up to the time fixed for the first match of the tournament.

Order of Play

For each team, the nominated order of play for the morning foursomes and singles must be submitted in person at the Tournament Office no later than 45 minutes before the team concerned is due to start.

For each team, the nominated order of play for the afternoon foursomes and singles must be submitted in person at the Tournament Office no later than 30 minutes before the team concerned is due to start, or as soon as possible after the conclusion of the last game of the team's morning match.

Nominated orders of play must be submitted in writing preferably on the official form provided.

Failure to submit the order of play at the Tournament Office by the required deadline will result in the order of play being taken from the squad list of players in alphabetical order by surname, the foursomes' pairings taken first, followed by the singles.

For each match, following receipt of nominated orders of play (or using the alternative procedure as described above); a confirmed match sheet will be prepared and distributed by the Tournament Office.

In addition, should any of the nominated players be incapacitated on the day of the match by illness, accident or other unavoidable occurrence, another of the named players from the squad list may be substituted up to the time the player is due to start. The substitute shall take the place of the player she replaces in the order of play. A player who has been substituted in the morning may compete that afternoon.

Notification of Results

For every game, each player or side will be given a game result card. Upon conclusion of the game, the result must be agreed and noted on one result card, then signed by a single player from each team. The winning team is responsible for returning the result card to an on-course Tournament Official as soon as possible after the conclusion of the game.

After the Tournament Office has validated results of all the games from a match, a match result sheet will be checked then signed by both Captains before being posted in the clubhouse and on the SLCGA website under the dedicated County Week tab.

Method of Scoring

For each match between Counties, points will be awarded as follows:

- Winning County 2 match points
- Tied Match 1 match point for each County
- Losing County 0 match points

In order to determine the match result between counties, points will be awarded for each game as follows:

- Winning County 1 game point
- Tied Game ½ game point to each County
- Losing County 0 game points

Determining Tournament Results

The winning County shall be the County with the highest number of match points.

Resolving ties- In the event of a tie on match points, the result will be determined by (in order):

- Total game points,
- Match results between the tied Counties,
- Result of the first singles games in the matches between the tied Counties. If not resolved, the second and third singles games in order will be used,
- Should there still not be a clear winner; the winner shall be drawn by lot

Note: Where more than two Counties are tied then County/Counties may be eliminated at each stage of the process.

Advice Giver Nomination

Each team may name one advice giver (in addition to the persons from whom advice may be asked under Rule 10), whom players on the team may ask for advice and receive advice from during the round. The team must identify their advice giver to the Committee with their nominated order of play. The team may change its advice giver during the round but must tell the Committee when doing so.

The advice giver may not:

- I. Deliberately stand in a location on or close to an extension of the line of play to assist the player.
- II. Point out a line of play or intentionally walk on the putting green when the ball of a team player lies on the putting green.

Penalty for breach of Rule 24.4: General Penalty Under Rule 10.2a

Tournament Committee

The Committee responsible for the Tournament will comprise of the Chief Referee, Tournament Coordinator, and another referee where possible, or where necessary, appropriate deputies for these positions. Decisions of the Committee are final.

The Terms of Competition will only be altered in exceptional circumstances to produce a result. This may involve but is not limited to the following possibilities to facilitate completion of the tournament:

- altering match composition e.g., using three ball games
- using Wednesday afternoon
- a stroke play tournament

Such alterations will be agreed in consultation with County Captains or their representative.

Course Information

Starter Information

Thank you to all the County Presidents of our Region who will be starting the Matches during England Golf Midlands North Match Week (Starters will be required on the 1st & 10th Tees).

Match sheet, match results form, additional Local Rules and Pin Positions will be available from the Tournament Office slightly in advance of your first starting time. All other equipment will be provided to teams in their own individual County Envelope. **Please ensure you adhere to the starting times and return paperwork to the Tournament Office at the end of your session.**

- Starters will check that each player has: -
- No more than 14 clubs in their bag
- Marked and identified their ball to the opponent
- Details of the Rules Official/Pace of Play
- Pin positions of the day/additional local rules
- A results card for the winner to return to the Tournaments Office
- England Golf Hard Card
- Severe weather procedure/Suspension of Play details

Referees

There will be at least two referees plus a chief referee. Each referee will have a buggy for access around the course during the tournament.

Course Distance Markers & Pin Placements

All yardages on the course are to the middle of the green. Course distance markers are posts on the Right-hand side of the fairway which are 150 yds to the middle of the green. N.B. Players will tee off the yellow tees on the 8th and 13th holes. Pin placements for the day will be notified to players by the starter.

Buggies

Shifnal GC has a limited number of buggies. There will be one Buggy per County at a cost £35 per day for the 4 days, the buggies will be available on the Sunday 31st May. Counties will be required to pay for these on their pro shop tab. It is unlikely that there will be any other buggy availability other than those allocated unless a player has exemption from England Golf for adoption of the Modification of the Rules for Golfers with Disability.

Practice Facilities

There is a practice range located beyond the 18th green. The ball dispenser is at the far end of the putting green and tokens can be collected from the Pro's Shop at a cost of £2.50 per basket. Please access the range via the path below the 18th green.

The practice putting green is situated in front of the clubhouse. There is a chipping area and 3 nets at the 1st Tee. An additional small practice area is situated parallel to the 1st fairway; players must use their own balls on this area.

Each County will have a tab which should be settled in the Pro's shop by close of play on Wednesday.

Pro Shop

The Pro Shop will be open from 7am. The Golf Professional or staff will be on hand to assist

Mobile Phones

Mobile phones should be turned off or set to silent when on the course. They should only be used in case of emergency or to contact referees.

Half Way House

There will be a halfway house by the 10th tee containing biscuits, cordials and facilities to refill water bottles. These will be complimentary for players & officials. There are two coffee machines, which take card payment, situated in the halfway house and outside the Pro's shop. Spectators can access snacks from the clubhouse.

First Aid/Course Evacuation

Shifnal Golf Club has trained first aiders on site and a defibrillator in front of the clubhouse.

Club House Telephone Number: 01952 460330

Toilets

There are no on-course toilet facilities. Toilets are available in the locker rooms which are easily accessible from 1st & 10th tee.

Off Course Information

Club Opening Times

The clubhouse will be open from 7.00am daily for food and beverages for teams; food and beverages for supporters will be available from 9.00 am – 3.00pm. There will be an allocated Players' Area.

In case of an emergency please adhere to all clubhouse notices and note the FIRE EXIT signs.

Dress Code

Golf or smart casual wear, including smart jeans. Unacceptable in the club house are waterproof jackets and trousers, hats and caps, sports, beach, cargo shorts or tracksuit bottoms and plastic or rubber flip flops/sandals.

Car Parking

County Presidents and County Captains will have an allocated car parking area for the entirety of the event. Please park within the marked bays to ensure there is enough space available for players & visitors.

County Banners

Please bring your County sail with you and present it to the Tournament Office on Sunday 31st May.

Changing Rooms

Each County will be allocated to either the Ladies or Gents changing rooms which will be clearly marked. Showers are available.

Tournament Office

The Tournament Office will be in the Club House, on the first floor. Only Captains, Tournament and County Officials will have access to the Tournament Office.

Card and Mascot Tables

A table will be provided for each county in the Lounge to display mascots and cards from well-wishers.

Results Board

Result boards will be available on the TV screen in the clubhouse. In addition, all the results will be uploaded to the SLCGA website as soon as practically possible after matches have been completed.

Team Host

A Team Host will be provided for each County. They will be introduced to their teams on the Sunday following the Captains' meeting. They will be on hand to collect orders for drinks and assist with lunch enquiries each day, be the link between the Teams and the Tournament Administrator and generally help with any queries. They will be available between the hours of 10.30 – 3.30pm.

Tournament Co-ordinator/Tournament Administrator

SLCGA is responsible for the administration of the event. The Tournament Co-ordinator and Tournament Administrator will be the liaison point between Shifnal Golf Club and the Tournament Committee.

Trolleys/Batteries

Please note that there will not be any facilities for charging batteries. A limited number of electric and pull trolleys may be available for hire from the Pro shop.

Presentation Table

A presentation table displaying the Doris Abraham Winners' Trophy and Runner-Up Trophy will be in the Clubhouse.

Refreshments

Catering will be available from the bar menu on Sunday 31st May, 10am -2.00pm. Teams will be allocated a designated table in the dining room.

A buffet style breakfast will be served from 7.00 am – **pre booking essential.**

Team lunches will be served in the dining room. **appendix 5.**

Lunch will be served as soon as teams come in from their match. Team Hosts will organise drinks orders and any special requirements.

An evening BBQ will be served on the Sunday evening immediately after the welcome speeches. It is hoped all teams will attend.

NB There will be no catering available on Monday & Tuesday evening after play. See **appendix 7** for local eateries.

Payment for Food & Drink

A bar account will be created for each County. Captains will be asked to check the ordered meals/drinks daily to confirm that all are correct for that day. All amounts should be paid for at the bar at the end of Wednesday lunchtime before departure.

Meals for Parents/Visitors/Spectators

Bar menu will be available throughout the week from the bar for parents / visitors / spectators and should be paid for at the point of service; Players / Captains and Referees will be given priority.

Menu Choices

Captains will be asked to pre-book numbers for Breakfast and Lunch

Sunday 31st May

BBQ Buffet

£18 per head

Burgers, Sausages & BBQ Chicken & Vegetarian options
A selection of salads, potato wedges, bread rolls

Eton Mess or Honeycomb Cheesecake

Menu Choices

Breakfast Menu

£10 per head

Monday, Tuesday, Wednesday served from 7.00 am

Buffet Style

To include – Cereals, Fruit, Yoghurt, Bacon, Sausage, Eggs & Beans, Toast & Bread Rolls, Jams & Marmalade, Fruit Juice and Tea/Coffee

Lunch

£12 per head

Monday 1st June

A selection of Sandwiches & Wraps with chips and salad.

Tuesday 2nd June

Jacket Potato served with a selection of Cheese, Tuna, Coleslaw, Beans

Wednesday 3rd June

The Shifnal Buffet

A selection of meats, quiches, vegetarian options, salads & hot potatoes and bread rolls.

For details of local pubs/restaurants/ doctors/ please see **appendix 7**

Appendix 1

Midland North Region - County Match Week 2026

Team Nomination Form for 2026 Championship

COUNTY		Special Dietary Requirements?	Allergies?
.....			
<i>Please list players in alphabetical order by surname</i>			
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

Signed

Title

Mobile No Date

This form must be completed and emailed to Ros Moor, Tournament Administrator, no later than **18th May 2026**. Email: pr.shropslcga@gmail.com

Appendix 2

Midland North Region

County Match Week 2026

Adult Photographic consent for 2026 Championship

Photographs and/or video will be taken at MNR County Match Week 2026. These images will be used to publicise and share information about the event. They may be used in press releases, printed publicity, printed on the SLCGA website or other social media channels. To promote women's golf we may also share these images with our event sponsors and/or other appropriate individuals/organisations with non-profit purpose e.g. England Golf.

I give my consent for photographs and/or videos of myself to be taken during MNR County Match Week and for them to be stored and used by Shropshire County Golf for the purposes described above. I understand that photographs may be retained permanently as an archive of county golf history.

Signed

Print Name

Date

This form must be completed for each player and County Official then emailed to Ros Moor, Tournament Administrator, to be received no later than 18th May 2026.

Email: pr.shropslcga@gmail.com

Appendix 3

Midland North Region

County Match Week 2026

Junior (U18) Consent form for 2026 Championship

The safety and welfare of juniors at our County Match Week is paramount. It is important that we have a record of contact details below and of any illness/medical condition and other relevant health details relating to the junior so that their best interests are addressed.

By completing this form, you are consenting to Shropshire County Golf (SLCGA) storing the personal and sensitive data of the junior and parent for the purpose of safeguarding and the health and safety of the junior.

This information will be stored securely, kept confidential and stored only for so long as is necessary for these purposes. You have a right to request that this data is deleted at any time.

It is the responsibility of the junior and their parent/guardian to notify SLCGA if any of the details change at any time.

PERSONAL AND CONTACT DETAILS

Junior Name	
Date of Birth	
Full Address	
Telephone Number	
PARENT/GUARDIAN NAME	
Full Address (if different to Junior's)	
Home Telephone Number	
Mobile Telephone Number	
Work Telephone Number	

EMERGENCY CONTACT NAME (If different to Parent/Guardian)	
Relationship to Junior	
Home Telephone Number	
Mobile Telephone Number	
Work Telephone Number	

MEDICAL INFORMATION

Doctors name	
Doctors Surgery	
Telephone Number	

Does your child experience any conditions requiring medical treatment and/or medication?

Yes No If yes, please detail below (medication, dose, frequency)

--

Does your child have any allergies?

Yes No If yes, please give details

--

Does your child have any specific dietary requirements?

Yes No If yes, please give details

--

Please detail below any additional needs your child has e.g., help to administer planned medication, assistance with lifting or access, regular snacks etc.

--

The Equality Act 2010 defines a disabled person as 'anyone with a physical or mental impairment, which has a substantial and long-term adverse effect on his/her ability to carry out normal day to day activities

Do you consider your child to have a disability?

Yes

No

If yes, please give details

--

Does your child have any communication needs, e.g., non-English speaker, hearing impairment, sign language user, dyslexia?

Yes

No

If yes, please tell us what we need to do to enable them to communicate with us fully

--

DECLARATIONS AND AGREEMENTS

I confirm, to the best of my knowledge, that my child does not suffer from any medical condition other than those detailed above.

I agree to notify SLCGA of any changes to the above information

I being parent/guardian of the above-named child, hereby give permission for the DCG and/or their own County Association responsible person to give the immediate necessary authority on my behalf for any medical or surgical treatment recommended by competent medical authority, where it would be contrary to my child's interest, in the doctor's medical opinion, for any delay to be incurred by seeking my personal consent

I understand that due to limited changing room space, it will be necessary for adults and children to share the facilities.

Signed Parent/Guardian

Print Name

Date

This form must be completed for each player and then emailed to Ros Moor, Tournament Administrator, to be received no later than **18th May 2026**. Email: pr.shropslcga@gmail.com

Appendix 4

Midland North Region

County Match Week 2026

Junior (U18) Photographic consent for 2026 Championship

Photographs and/or video will be taken at MNR County Match Week 2026. These images will be used to publicise and share information about the event. They may be used in press releases, printed publicity, printed on the SLCGA website or other social media channels. To promote women's golf we may also share these images with our event sponsors and/or other appropriate individuals/organisations with non-profit purpose e.g. England Golf.

I give my consent for photographs and/or videos of my child to be taken during MNR County Match Week and for them to be stored and used by Shropshire County Golf for the purposes described above. I understand that photographs may be retained permanently as an archive of county golf history.

Parental Signature

Print Name

Date

Junior Transport Consent for 2026 Championships

I give my consent for SLCGA and/or their own County Association County Officials and designated helpers to transport my child in their cars should it be necessary for medical or safeguarding/welfare purposes.

Parental Signature

Print name

Date

This form must be completed for each player and then emailed to Ros Moor, Tournament Administrator, to be received no later than **18th May 2026**. Email: pr.shropslcga@gmail.com

Appendix 5

Please Indicate the number of meals required

County.....

	Breakfast	Lunch	BBQ	Dietary Requirements/Allergies
Sunday 31st	NA	NA		
Monday 1st			NA	
Tuesday 2nd			NA	
Wednesday 3rd			NA	

Please also complete Appendix 6 and return with this form.

Signature of County Captain

This form must be completed and emailed to Ros Moor, Tournament Administrator, to be received
no later than **18th May 2026**. Email: pr.shropslcga@gmail.com

Appendix 6

Sunday 31st May BBQ

County.....

	Name	BBQ Vegetarian option	Eton Mess	Honeycomb Cheesecake
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
	Totals			

Appendix 7

Local Restaurants for MNR County Week 2026

Southwater, Telford Centre. Easy parking. A range of eating places including: –

- **Bella Italia** - Tel. 01952 987885 Email: - telford@bellaitalia.co.uk
- **Wildwood** - Pizza, Pasta, Grill- Tel - 01952 466559 -
Wildwoodrestaurants.co.uk
- **Zizzi's** -Tel. 01952 763355
- **Nando's** -Tel. 01952 290629
- **Miller & Carter** - Steakhouse Tel. 01952 200345 -
millerandcarter.co.uk
- **TGI Fridays** - Tel. 03301 759274 - tgifridays.co.uk

Other local restaurants: -

- **Radici's - Shifnal** Italian cuisine Tel. 01952 973904 - radicishifnal.co.uk
- **Ganges - Shifnal** Indian cuisine Tel. 01952 463357
- **The Shrewsbury Arms - Albrighton** Tel. 01902 373003
- **The Fox - Chetwynd Aston** Tel. 01952 815940
fox@brunningandprice.co.uk

Doctors - GP Practice

Shifnal & Priorslee Medical Practice, Haughton Road, Shifnal, TF11 8DD

Midland North Region

County Match Week 2026

Results Summary

	DERBYS	L & R	LINCS	NOTTS	SHROPS	STAFFS	Game Total	POSITION
							Points Total	
DERBYS								
L & R								
LINCS								
NOTTS								
SHROPS								
STAFFS								